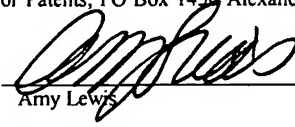


CERTIFICATE OF MAILING 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

May 20, 2003
Date


Amy Lewis

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Wiechmann, et al

Examiner: Unknown

Serial No.: 10/075,676

Group Art Unit: 3762

Filed: 02/13/2002

For: MODULAR SYSTEM FOR
CUSTOMIZED ORTHODONTIC
APPLIANCES

Attorney Docket No. 064477.00002

THIRD SUPPLEMENTAL INFORMATION DISCLOSURE
STATEMENT UNDER 37 C.F.R. § 1.97

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

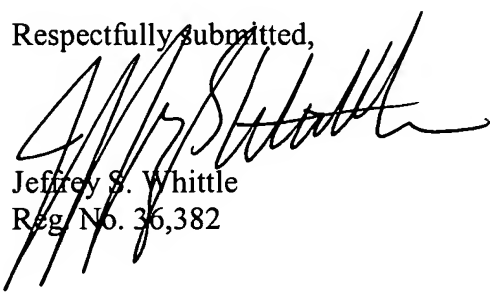
Sir:

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TC 3700 MAIL ROOM

Attached is form PTO-1449 listing a reference for consideration in the examination of the above-designated application. It is requested that this reference be considered by the Examiner and officially made of record in accordance with the provisions of 37 CFR § 1.97 and Section 609 of the MPEP.

This Supplemental Citation is being filed before issuance of the first office action and therefore Applicant believes there are no fees due. However, in the event an additional fee is required, the Commissioner is authorized to charge to Bracewell & Patterson, L.L.P. Deposit Account No. 50-0259 (064477.00002).

Respectfully submitted,


Jeffrey S. Whittle
Reg. No. 36,382

Date: May 20, 2003

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CERTIFICATE OF MAILING 37 C.F.R. 8(A)

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June 5, 2003

Date

Amy Lewis

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Wiechmann, et al.

Serial No. 10/075,676

Filed: February 12, 2002

For: **MODULAR SYSTEM FOR CUSTOMIZED
ORTHODONTIC APPLIANCES**

Examiner:

Group Art Unit: 3762

Attorney Docket No. 064477.02

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**FOURTH SUPPLEMENTAL
INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Sir:

Attached is Form PTO-1449A listing several references for consideration in the examination of the above-identified application. A copy of each reference is also enclosed. It is requested that these references be considered by the Examiner and officially made of record in accordance with the provisions of 37 C.F.R. § 1.97 and Section 609 of the M.P.E.P.

This Information Disclosure Statement is being filed before issuance of the first Office Action and therefore no fee is required. In the event a fee is required, the Commissioner is hereby authorized to charge Bracewell & Patterson, L.L.P.'s Deposit Account No. 50-0259 (Attorney Docket No. 064477.02).

Date: June 5, 2003

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